



SNEHA SPARSH

A Story of Love

Bi-Annual newsletter of Snehalaya Charitable Trust(R)

(For Private circulation only)

RESCUE, CARE, RE-UNION & MANY STORIES INSIDE



LOVE, CARE & JOYFUL SERVICE

MESSAGE



God dwells in pure hearts. Love binds man to man, and God to man. He imbibes divine nature into sinners. That insight is Christmas — which is not a ritual but reality and revelation. Jesus came to seek and save the sinner, to heal the broken-hearted, to destroy demonic works and to establish his kingdom of peace and joy on earth where hostility, turbulence and division rule.

The glad tidings of his birth were brought first to simple shepherds through the angel Gabriel. Jesus is the Good Shepherd and the light of the world. Christmas banishes fear from man. Real Christmas is personal, believing, obeying and sharing the eyewitness of seeing God. Christmas is about giving, not grabbing. Simple shepherds bowed before the baby in the manger, in swaddling clothes, and worshipped their Chief Shepherd. On that silent night their shouts of joy could not awaken those around from their slumber.

The bright Star of Bethlehem led the wise men of the East to their king, the faithful star guiding them for two years. They might have appeared foolish to the world but they were successful in their life's pilgrimage. Their gifts of gold, frankincense and myrrh symbolised their revelation of God. We can give without loving but we cannot love without giving.

The message of Christmas is that where there is hope, love, light and life, the plan and purpose of God will reach. Wishing you a merry Christmas and a happy new year 2023, filled with blessings, prosperity, and abundance.

Rev. Fr. Santhosh Menezes
Chaplain

SNEHALAYA CAMPUS





WORDS FROM THE FOUNDER

Hamilton Wright Mabie, an American essayist, once beautifully said, *“Blessed is the season which engages the whole world in a conspiracy of love!”*

The month of December is the month of joy and happiness for the whole world. Indeed it's a time of celebration with all the joys and excitement of Christmas. The words joy & happiness are inseparably connected to Christmas and to the biblical account of the birth of Jesus Christ. The angel brought “good tidings of great joy” to the shepherds. The wise men, when they saw the star, “rejoiced with exceeding great joy”. Elizabeth, when she heard Mary's voice said that her baby “leaped in my womb for joy”.

But what is the real meaning of Christmas? Is it putting up a decorative Christmas tree? Lights all around our homes? Distributing Cakes and cookies to our near and dear ones? Dinner with family and friends? Or exchanging gifts? Sure, the giving and receiving of gifts can bring us immense joy, but this should only be a small part of the meaning we find in Christmas.

The source of this great ‘Joy at Christmas’ is the ‘Light’ that shines brightest in darkness. That's the heart of the Christmas story, an overriding message of hope, joy and blissfulness that echoes in the lyrics of “O Holy Night”: But the unmistakable truth to remember is that God didn't come into our world at high noon. He entered our lives in darkness showing us the way to light, guiding us towards self-emptying love, kindness, compassion, and forgiveness, and thereby demonstrating how to overcome shadows and darkness. Christmas teaches us that even when things seem dark, we can trust the everlasting light.

Behind the celebration of Christ's Incarnation is the presence of great darkness as well as light. The Light of the World, in fact, came into a world of darkness. There was, firstly, the darkness of “no room at the inn”, when no place could be found for Christ to be born.

The second episode of darkness was the Massacre of the Innocents, Herod's instruction to kill all the male children born nearby to ensure that Christ did not survive.

The third instance of darkness did not occur at that time but happens now. Hunger, thirst, sickness, poverty, and abandonment are the persistent realities in the lives of millions of people, as it was in the time of Christ. The question is whether the Birth of Christ and its celebration would have any meaning at all in a world which is torn between Hunger, Disease, rejection, loneliness, and Deprivation. Therefore the real meaning of Christmas is to give up one's very self – to think only of others. The Son is born, like a small light flickering in the cold and darkness of the night. That Child, born of the Virgin Mary, is the Word of God made flesh ... There is darkness in human hearts, yet the light of Christ is greater still,"

Snehalaya, the embodiment of love and compassion, a beacon of hope, is trying its best to be a drop in the mighty ocean of God's love. Through our feeble hands, we try to provide bread to the hungry, through our healing hands we try to bandage the wounds and heal the sick, through our companionship, clothe those who have nothing to wear. On this occasion, we thank all our benefactors, donors, and well-wishers for their generous contribution towards this noble cause. We pray that at this joyful Christmas, may the Babe of Bethlehem bring his tenderness, love, kindness, and blessing to all of us and brighten the darkness of this world. Let us join our hands in the deep and profoundly fulfilling purpose of building God's kingdom by serving the poor and oppressed as Jesus did. We'll encounter a living God not only in our Cribs but in the hearts and on the faces of our several suffering brethren.

*“Wish you all a Joyful Christmas &
a Prosperous Happy New year 2023”*

Joseph Crasta
Managing Trustee & Executive Director

RESCUE

Psycho-Social rehabilitation is the process that facilitates opportunities for persons with chronic mental illness to reach their optimal level of independent functioning in society and for improving their quality of life. Snehalaya is working tirelessly to provide effective care and rehabilitation for those who are suffering from the mental illness and other psycho-social difficulties. We walk beyond the lines, rescue the lost wanderers, and work to get them back into their own houses for a joyful living. Rehabilitation activities includes yoga, pushover exercises, training for daily living skills, social skills, life skills, vocational training, indor and outdoor activities, therapeutic activities, individual, and family counselling. In addition, extensive outreach activities, mental health and medical camps were also a integral part of the rehabilitation activities.

DARSHAN (24)



SUNDARI (50)



SANJAY KUMAR SAHU (50)



MAHESH (30)



BALESHAN (24)



SHARATH(26)



JOGESHWAR(33)



MANORANJAN(30)



AZEEM (35)



RAMESH (45)



NITHYANANDA (58)



RUKSANA (33)



MONTHU (56)



AJITH (45)



MANIK CHAND (30)



RESCUE

SARASAMMA (68)



SAIKUMAR (40)



SHEKAR (42)



BARG PASMAM(68)



GEETHA DEVI (55)



DASHRATH (45)



SURESH (45)



SUMAN DEVI (50)



MUNSI (30)



VANDANA (60)



BASHEER (40)



**FATHIMATH
ZUHARA (48)**



BHOTO (50)



DIVYA (36)



SRINIVAS (40)



GOWRI (55)



MOHAMMAD ALI (60)



Since 2009 more than 1000 destitute with Psycho-Social issues were rescued to provide the care and treatment at Snehalaya Psycho-Social Rehabilitation Centre for Men and Snehalaya Psycho-Social Rehabilitation Home for Women.

RE-UNIONS

“Snehalaya aims at re-uniting the residents with their families to ensure happy living after their recovery. The team was successful in reuniting more than 800 residents with their families in the past 13 years.

Out of those rehabilitated 80% of them were successfully reunited with the family for a joyful life. Our Rehabilitation activities and training strategy is designed to provide the residents the best opportunity to independently perform their day to day activities and landing a good job or earning according to their capability. In order to reunite the residents, we also work with the Government departments and other NGOs.

DEEPCHAND (29) REUNITED AFTER TWO DECADES.



AFTER 26 YEARS RAMA WAS REUNITED AT GUJARAT



REUNION OF MR. AJITH AT UTTAR PRADESH



BHOTO (50) REUNITED AT JHARKHAND AFTER THREE DECADES



REUNION OF MALABHARATH KUMAR AT ANDHRA PRADESH



MOHAMMAD ALI (60) IS REUNITED AT KASARAGOD



RE-UNIONS

RAMBABU (57) REUNITED AT ANDHRA PRADESH AFTER 16 YEARS



DULAL (49) REUNITED AFTER 15 YEARS



MEENU (70) REUNITED AT JHARKHAND AFTER 16 YEARS



MALATHI (65) REUNITED AT ORISSA AFTER 16 YEARS



MOTHER GOT HER SON JASMANT KUMAR(30) BACK



GEETHA (32) IS SUCCESSFULLY REUNITED AT MAHARASTRA AFTER 9 YEARS



NAGESH MAHENDRA(45) REUNITED AT TAMILNADU



DARSHANA DEVI(82) HAPPILY REUNITED AT HARYANA



THE SAGA OF THE INSEPARABLES



“Love is not always Christmas bells, Sometime it is tough as nails, But one thing you are sure to find, In the end there is peace of mind.” - Joshua Aaron Guillory

Life without love is meaningless. Love was born even before mankind was born and it still exists in all kinds of organisms, including humans. Though love is expressed in various forms and between different relationships, eternal love is accomplished between a man and a woman. Love is one trait that never diminishes as long as you give it to others and keeps on growing. There are immortal stories of lovers. Even in the stories that ended in tragedy, love has never failed; only the lovers have. They stand evergreen and are suitable for all ages of time

Here is the real-life story of an inseparable couple, who, in spite of fighting all the odds of life ever remained loyal, intimate and close to each other. It was a frantic evening on 28th September 2022. There was a sudden, unexpected, heavy rainfall in Ottapalam, Palakkad. The heavy pour lasted about two hours. While every man and woman, child and even animals ran for some cover and shelter, 72-year-old Chandran and his 69-year-old, blind wife Ponnukutty sat on the railway platform, motionless, without making any effort to hide under some roof. The heavy rain had drenched them completely and as a result, the feeble couple was shivering. While Chandran's eyes were gazing at the extensive, unending railway tracks, his mind was wondering where he could get a morsel of bread to feed his hungry wife, for, the last two days they drank only water, not to quench the thirst but to escape the excruciating, agonizing hunger.

It wasn't, that they had not made any effort to beg for food, but on that hapless day, they did not come across a single generous heart that could give them some money or food to satisfy their hunger. Now it was almost 8:00 pm. In a mellow voice, Chandran whispered to his wife Ponnukutty, “Now is the time, I can hear the sound of the train” that's all.... the duo cuddled and sobbed for a while and then laid down, keeping their heads on one track and legs spread on another. The sun of their life was almost setting, their hopes were bleak and they had no strength to face another dark night, for their hunger was insufferable.

The sound of the approaching train could be clearly heard. In another few minutes..... the mutilated bodies of the couple would be going to be scatted that night. But..... Suddenly, a passer-by appeared there as if God had sent His angel at the right time. He saw the couple lying on the track in an effort to end their life. He ran and held their hands and brought them to a safer place. Then, having heard their pathetic story he made a quick search on Google to find someplace in order to help this couple. Finally, the search led him to trace Snehalaya and the man called Br. Joseph Crasta, the founder of Snehalaya. As per his directions, the man put them on the train, that was coming to Mangalore. And finally, the couple reached Manjeshwar... and from there to Snehalaya.

Chandran, an orphan, was working as a daily labourer for a landlord. Prior to marrying Ponnukutty Chandran was compelled by a sectarian religious landlord to change his religion and in return, Chandran was promised that he would be married to a girl, would be given one acre of land, a house to stay and a job as a daily labourer. Everything happened as Chandran was promised.... But on the first day of the marriage, his newly married wife told him that she was already a four-month pregnant mother. It was as if lightning had struck Chandran. He felt gravely cheated. That was the first and last day Chandran saw his newly wedded wife. Embittered, resentful and cynical, he left that place forever. Chandran came to Nambullipura where he met Ponnukutty, the only daughter of a widowed mother. Ponnukutty doesn't remember to have seen her father's face for he had died when she was very small and worse as fate would have it, lost her mother in a road accident when she was 16 years old. After her mother's death, her step-brothers and sisters pushed her out of their house, calling her an accursed witch.



From then on begins a tough, insecure, lonely life of Ponnukutty. To feed herself she would do any available jobs like washing and cleaning, sweeping and swabbing, cutting grass, fetching firewood and even sweeping in front of the shops in the small city, Nambullipura. Days, Months and Years pass without much hope. Several times

THE SAGA OF THE INSEPARABLES

she felt there is no reason why and for whom she should live but at the same time the thought of death made her dreadful. Finally, at the age of 37 she meets another desperate, lonely human being like her in the person of Chandran. Soon they begin to like each other's company and this like turns into a desire to stay together and support each other till the end of life. Love, at first sight, may fail often but True love is perpetual when you love someone until your last breath. For a few years, everything was good in the life of Chandran and Ponnukutty. Chandran worked hard all day long to keep Ponnukutty happy and Ponnukutty extended her helping hand by doing odd jobs for different families. They rented a small house, cooked the food they liked and lived happily. But fate has its own destiny. Life is what happens to us while we are making other plans. Fate is like a strange, unpopular restaurant filled with odd little waiters who bring you things you never asked for and don't always like. 26 years of their happy life was suddenly interrupted when Ponnukutty became suddenly blind. Chandran left no stone unturned and took her to every best doctor and hospital till all his savings were over. Because of this, he could not pay the house rent for 3 months and the landlord pushed them out.



Once again, fate had Chandran and Ponnukutty on the streets, now still harsh because Chandran couldn't leave her blind wife and go to work and also ageing in years, he had become very weak. Begging was the only solution. Someone took them to an Ashram overseen by Religious Nuns. Since they had separate dormitories for males and females, the inseparable duo couldn't manage. They left the Ashram and came on the road again. Rarely did they eat a meal properly. If one tea was bought, they shared half each. Several times they drank only water and slept hungrily. Day by day life was becoming increasingly threatening and impossible to live in a merciless world. Then follows the frantic evening of 28th September 2022, when the couple decided to give up their life under a running train.

But our God is certainly the God of miracles. Through different people, different signs, and circumstances, God works in an unseen way and shows His power. God saw the misery and agony of Chandran and Ponnukutty.

After 18 months of great struggle and fighting for existence, they were safely guided to Snehalaya. Upon arriving here, they were separated as per the rules of Snehalaya. Chandran was put in the men's section and Ponnukutty in the women's wing. But they could not be kept separated even just for a day. Ponnukutty started crying stridently so the same evening, they were allowed to meet each other. For a while, they cuddled and cried bitterly and then Chandran, in an effort to console his wife began to rub gently Ponnukutty's head gently, explaining about the kind treatment they received, the food and all other facilities given to them in Snehalaya and therefore, as per the rules to remain separate.



Ponnukutty refused to be consoled and seeing this inseparable union of love, loyalty and allegiance to each other, the eyes of the management, staff and all those who gathered were filled with tears. Finally, Br Joseph Crasta, the founder of Snehalaya, had to intervene. A man of compassion, Br Joseph too, could not evade the pressure of his pulse and felt pity for this couple who were ripened in age but young and evergreen in their mutual love and care. He immediately decided that the couple should live together. A small house, a bit far from the campus was made ready and the couple was shifted to their small, beautiful house. Every minute need is looked after. They are extremely happy. Having been asked how they felt in their new house, Chandran said "We feel like we are in heaven now. It is because of God's love and compassion that we are here. We need not worry about anything, Gods angels are taking care of our minute needs."

In today's world marriages have become ostentation and fashion without proper commitment. Even for silly reasons, there are battles, conflicts, and domestic violence, couples are driven to annulment, separation and divorce due to a lack of physical and emotional intimacy, Chandran and Ponnukutty stand as the epitome of the Sacramental union of perpetual love, loyalty, and fidelity. May God bless this inseparable couple and keep them always under his protective care.

ACTIVITIES OF SNEHALAYA

JULY TO DECEMBER 2022

INDEPENDENCE DAY CELEBRATION



CELEBRATION OF GANDHI JAYANTI



SNEHALAYA FOUNDATION DAY



FEAST OF THE NATIVITY OF THE BLESSED VIRGIN MARY



DISTRICT LEVEL DEPARTMENTAL CELEBRATION OF BIRTH ANNIVERSARY OF ST. MOTHER TERESA



INAUGURATION OF THE HEAD OFFICE OF SNEHALAYA CHARITABLE TRUST



FOUNDATION STONE LAYING CEREMONY OF SNEHALAYA DE ADDICTION CENTRE



WORLD MENTAL HEALTH DAY CELEBRATED AT SNEHALAYA



ONAM WAS CELEBRATED WITH GREAT ZEAL



DIWALI CELEBRATION



ACTIVITIES OF SNEHALAYA

JULY TO DECEMBER 2022

SNEHAMILANA 2022 A DAY WITH PLHIV



SNEHA KOOKA 2022 - CHRISTMAS CELEBRATION



INSPIRE BEFORE EXPIRE...

There is a Chinese saying that goes: “If you want happiness for an hour, take a nap. If you want happiness for a day, go fishing. If you want happiness for a year, inherit a fortune. If you want happiness for a lifetime, help somebody.” For centuries, the greatest thinkers have suggested the same thing: Happiness is found in helping others.

For it is in giving that we receive — Saint Francis of Assisi
The sole meaning of life is to serve humanity — Leo Tolstoy
We make a living by what we get; we make a life by what we give — Winston Churchill

Of course, as much as these slogans sound pleasant and congenial to the ears, so much they are difficult to live. But I was flabbergasted to see a person who not only lives these principles but has made service a way of life. Br Joseph Crasta, the founder of Snehhalaya is one of the humanitarians who lives the axiomatic truth of unselfish love and selfless service to the last and least of society.

I am greatly privileged to have had the tangible and living experience of being at Snehhalaya for the past month. Snehhalaya means 'Home of Love' and it is just that for many despised, neglected, marginalized and socially segregated and deprived who have no one else to turn to. Along with Br Joseph Crasta, there is a battalion here in the form of administration and caretakers who, with outstretched arms of love, embrace the unwanted, and unsolicited and fill them with hope and courage. Hats off to you, the Snehhalaya management, all staff and Volunteers.

Br Joseph Crasta is undoubtedly a saintly man with oodles of kindness and compassion in him. While conversing with this great man he said, “*The purpose of life is not only to be happy, it is to be useful. It is to inspire before we expire*”. Marvelous divine wisdom oozing out of the mouth of a simple but extraordinary man. Indeed, it only takes a spark to get a fire going and all those around can feel the warmth of its glowing. If at all you happen to come to Manjeshwar, Kasargod, please do visit Snehhalaya, the embodiment of love and service, and experience the warmth of the fire of love residing here

Fr. Cyril D' Souza
 Diocese of Jaipur, Rajasthan

MEDICAL INTERVENTIONS

The objective of medical camp is to provide initial care to people in life-threatening conditions which reflect the unique strengths and goals of medical ethics. Snehalaya is Striving to meet all the needs of the residents. Hence, we are privileged to have the assistance of government and charitable medical hospitals and health care centres.

our residents benefit significantly from Medical camps in terms of staying healthy, happy, and disease-free. The crew is exceptionally dedicated, efficient and professional. given that we are very careful and cautious about the residents health, these camps are quite useful in addressing the medical demands of our brethren.

We also ensure;

- Raise health awareness among the residents and teach them to deal with communicable and non-communicable diseases.
- Evaluate the living conditions and determine the obstacles and challenges to work on solving their problems.
- Refer medical cases towards surgeries if required.

The physicians conducting the camps are obliged to act in the best interest of the patients. Every patient attending the camps are treated similarly and cared for evenly.

TRAINING PROGRAMME AND TB SCREENING BY DISTRICT TB CENTRE KASARAGOD



YENEPOYA DENTAL COLLEGE, DERALAKATTE, ORGANISED DENTAL CAMP.



GENERAL MEDICAL CHECKUP



PSYCHIATRIC REVIEW



PHYSIOTHERAPY



VARIOUS CHURCH GROUPS, FAMILY, YOUTH, STUDENTS VISITED SNEHALAYA

“The best way to find yourself is to lose yourself in the service of others”. – Mahatma Gandhi.

In all these 13 years the social activities of Snehalaya are supported by the kind hearted people with social concerned without any boundaries of caste and religion. Under the leadership of Religious Institutions, Organizations, various group heads, and many other teams visited Snehalaya and spent a day with the sick and needy people and offered various day-to-day items for the inmates. Many cultural programmes are conducted to entertain the Inmates of Snehalaya. Whole groups stepped together for the music which brought smiles on their faces and made their day memorable.

MRPL STAFF AND FRIENDS VISIT



CATHOLIC SABHA UNIT AND PARISHIONERS FROM ST. LAWRENCE CHURCH, VIJAYADKA



SVP, ICYM, YCS MEMBERS OF OUR LADY OF FATIMA CHURCH PERUVAI



STUDENTS OF ST. ALOYSIUS COLLEGE SAHAYA PROJECT



ST. ALOYSIUS PU STUDENTS VISITED SNEHALAYA



FAMILY MEMBERS OF KP MOHAMMADH, HAMEED AND KP ABDUL REHMAN



SNEHALAYA WAS CHIRPED BY THE STUDENTS OF THE CANARA COLLEGE, MANGALORE



YAMC AND HOSPITAL STUDENTS VISITED SNEHALAYA



MEMBERS OF ST. JOSEPH'S WARD FROM SACRED HEART CHURCH MARIL, PUTTUR



HOME BAKER'S UNION KASARAGOD



**BSW CHIKKANAYAKANAHALLI TOWN TUMAKUR
GOVERNMENT FIRST GRADE COLLEGE**



GOVERNMENT LOWER PRIMARY SCHOOL BADAJE.



**PARTICIPANTS OF PGDGC ST AGNES PG CENTRE,
MANGALORE.**



**CATHOLIC SABHA OF SACRED HEART OF
JESUS VORKADY**



**STUDENTS OF DR. P. DAYANANDA PAI - P.
SATISHA PAI GOVERNMENT FIRST GRADE
COLLEGE, CAR STREET, MANGALORE**



SRA SISTERS FROM VAMANJOOR



STUDENTS OF P A COLLEGE OF ENGG



STUDENTS OF ST. AGNES CBSE SCHOOL



**STAFF OF D'CUNHA HOME PRODUCTS
MOODABIDRE**



MAGIS FROM ST ALOYSIUS



STUDENTS OF ST. MARY'S HIGH SCHOOL FALNIR



APPEAL TO SUPPORT SNEHALAYA DE ADDICTION CENTER

The suggested effort is anticipated to combat the Substance use disorder, which is uncontrollably spreading over the world. This De-Addiction Center will have a significant role in shaping the young generation and in creating a happy and healthy family.



During our treatment intervention we came across many mentally ill individuals experiencing psychosis as a result of substance use. In view of this a full-fledged de addiction center is being realized.

The estimated construction cost of the building is Rs. 7.5 Crores

“Great acts are made up of small deeds. we are sure that with your support this De-Addiction center will be a great contribution to the society.”

Foundation
stone
laying
Ceremony



 Pay
accepted here

+91 8590256917

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8590256917@okbizaxis

BHIM UPI

OUR ACCOUNT DETAILS
SNEHALAYA CHARITABLE TRUST
HDFC BANK
A/C NO. 50100193685241
MANGALORE BRANCH
IFSC:HDFC0000094

HEAD : Lotus Paradise Plaza
OFFICE : 4th Floor, 417#,
Bendur Mangalore - 575002

The Mannah : Serving the hungry



“There is no greater charity than feeding a hungry.”

Mannah mission is one such initiative of Snehalaya Charitable Trust. Since 2015 everyday 700 free mid day meals are served for the caretakers of patients at wenlock government hospital, Mangalore. This mission has reached the hungry and needy people.

You all have always been very generous in contributing for our residents. You are welcome for a thoughtful contribution by sponsoring Mannah mission on your special days.

“ಅನ್ನದಾನಕ್ಕಿಂತ ಶ್ರೇಷ್ಠವಾದ ದಾನ ಇನ್ನೊಂದಿಲ್ಲ”

2015 ರಿಂದ ಇಂದಿನವರೆಗೆ ಸ್ನೇಹಾಲಯ 'ಮನ್ನಾ' ಯೋಜನೆಯ ಮೂಲಕ ಮಂಗಳೂರಿನ ಜಿಲ್ಲಾ ವೆನ್‌ಲಾಕ್ ಆಸ್ಪತ್ರೆಯ ಸುಮಾರು 700 ಜನ ರೋಗಿಗಳ ಪರಿಚಾರಕರಿಗೆ ಪ್ರತಿದಿನ ಉಚಿತ ಮಧ್ಯಾಹ್ನದ ಊಟದ ವ್ಯವಸ್ಥೆ. ಇದರಿಂದ ಸಾಕಷ್ಟು ಕಷ್ಟದಲ್ಲ ಇರುವವರಿಗೆ ಹಸಿದವರಿಗೆ ನಿರಾಶ್ರಿತರಿಗೆ ಹಾಗೂ ರೋಗಿಗಳ ಕುಟುಂಬದವರಿಗೆ ಒಂದು ಹೊತ್ತಿನ ಊಟವು ಲಭಿಸಿದೆ. ಸಮಾನ ಮನಸ್ಸರು ಈ ಯೋಜನೆಯ ಅವಶ್ಯಕತೆಗಳನ್ನು ಮನಗಂಡು ಮನ್ನಾ ಯೋಜನೆಗೆ ಸಹಕಾರ ನೀಡಬೇಕಾಗಿ ಪ್ರಾರ್ಥಿಸುತ್ತೇನೆ .

“THE HAND THAT GIVES WILL BE BLESSED IN THOUSAND FOLD”

You can Offer...

Breakfast	6,000/-
One Time Meal(Lunch or Dinner)	15,000/-
Full Day Food	35,000/-
Special Meal	30,000/-
Mannah	8,000/-

To,

ACCOUNT DETAILS :

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State Bank of India
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All donations to the trust are exempted under u/s 80G of Income Tax Act 1961 of Government of India.

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